

**MILAN ELKS LODGE #2819  
SCHOLARSHIP APPLICATION  
OPEN FOR ANY ELIGIBLE SENIOR IN SULLIVAN COUNTY**

**There will be 1 - \$2,000.00 award and 2 - \$1,000.00 awards**

**CURRENT SCHEDULE**

Attach a copy of your current schedule.

**TRANSCRIPT**

Attach a copy of your 7 semester transcript. Current GPA and Rank needs to be included.

**TEST SCORES**

Attach a copy of your ACT score.

**ACCEPTANCE LETTER**

Attach a copy of your letter of acceptance to a higher education institution for award to be sent.

**DEADLINE**

Application deadline: **February 10, 2023.** Return application to the Milan Elks Lodge #2819. If questions, feel free to call 660-265-3052.

**TO ENSURE ALL SECTIONS ARE SCORED - MAKE  
SURE EVERY PAPER IS ONE SIDED ONLY**

**MILAN ELKS LODGE #2819**  
**SCHOLARSHIP APPLICATION**  
**OPEN FOR ANY ELIGIBLE SENIOR IN SULLIVAN COUNTY**

**PERSONAL INFORMATION**

Name \_\_\_\_\_  
Last First Middle Initial

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Gender \_\_\_\_\_ Male \_\_\_\_\_ Female

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_  
Month Day Year City & State or Country

Name and Location of High School \_\_\_\_\_

**CITIZENSHIP**

Are you currently an American Citizen? \_\_\_\_\_ Yes \_\_\_\_\_ No

NOTE: (Legal permanent resident status does NOT qualify. Applicant MUST be a citizen on the date the application is signed.)

If you were NOT born an American Citizen, but are a Naturalized American Citizen, give date, place (Office or Court where Naturalization occurred) and Naturalization Number. If naturalized under the Child Citizenship Act of 2000, please include your parent(s)' naturalization information.

Date \_\_\_\_\_ Place \_\_\_\_\_ Number \_\_\_\_\_  
Month Day Year Court or Office and City and State

If you were not born in the United States, but are a citizen by birth, explain circumstances:

\_\_\_\_\_

\_\_\_\_\_

**SIGNATURES**

By signing this application, you agree, if asked, to provide information that will verify the accuracy of your completed form. If you purposely give false or misleading information, you will be disqualified from this contest. You give consent for the Milan Elks Lodge #2819 to publish your name in the monthly newsletter, at the Milan Elks Lodge and local newspaper.

Signed by \_\_\_\_\_  
(Student)

Date \_\_\_\_\_

Signed by \_\_\_\_\_  
(Parent/Guardian)

Date \_\_\_\_\_

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[illegible]

## COMMUNITY SERVICE

[illegible]

### **HONORS AND AWARDS** **(through school and/or community activities)**

[illegible]

List your principal leadership roles in the order of importance to you. State the name of the organization, years involved, hours-per-week commitment, leadership role, and responsibilities held in that role. Attach another sheet of paper if necessary.

[illegible]

# MILAN ELKS LODGE #2819 SCHOLARSHIP APPLICATION

## EXTRACURRICULAR ACTIVITIES (through school and/or community activities)

List your extracurricular activities you have participated in. State the name of the activity and how many years you were involved in that particular activity. Attach another sheet of paper if necessary. (examples: dance, student council, yearbook, etc.)

Grade Level				Activity	Years Involved	Positions Held	
9	10	11	12			Honors Received	Letters Earned

## ESSAY

On a separate sheet of paper, prepare a typed essay of 500 words or less on the following topic. The essay must be dated and signed. **Make sure the essay is dated and signed to receive maximum points.**

**Using one of the leadership roles or extracurricular activities prioritized as being important to you, describe what impact the experience had on you, what you contributed, what you learned about yourself, and how it has influenced your future plans.**